PATENT

Express Mail: EU640230533US

Deposited: July 21, 2003

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Our Docket No. 2001-IP-003050 U1 USA

David E. McMechan Philip D. Nguyen



For: "Apparatus and Method for Monitoring a Treatment Process in Production Interval"

## TRANSMITTAL LETTER

Commissioner for Patents MAIL STOP PATENT APPLICATION Alexandria, VA 22313-1450

Sir:

Attached hereto for filing in the United States Patent and Trademark Office is the patent application identified above, comprising:

- 1. Specification (with 49 claims)
- 2. Formal Drawings (7 Sheets)
- 3. Executed Declaration and Power of Attorney
- 4. Temporary Filing Receipt (return postcard)

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label Number <u>EU640230533US</u>, Date of Deposit <u>July 21, 2003</u>. I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Alexandria, VA 22313-1450.

Ruthine Liebman
Type or Print Name of Person Mailing

Signature of Person Mailing

7-21-03

Date

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| The filing fee has been computed as follows: |                  |
|--|------------------|
|  | Ф <b>7</b> 50 00 |
| Basic Fee                                    | \$ 750.00        |
| Additional Fees:                             |                  |
| Total number of claims (whether              |                  |
| Independent or dependent) in                 |                  |
| Excess of 20, times \$18.00                  | \$ 522.00        |
| Number of independent claims,                |                  |
| Minus 3, times \$84.00                       | \$ 84.00         |
| TOTAL  | \$1,356.00       |

Please charge the above computed cost to Deposit Account No. 08-0300. The Commissioner is hereby authorized to charge any additional filing fee that may be required, and credit any over-payment to Deposit Account No. 08-0300. A duplicate copy of this letter is submitted.

In the event the Examiner wishes to contact attorneys of record concerning the merits of the accompanying application prior to the first Office Action, such contact should be made with the undersigned attorney.

Very truly yours,

HALLIBURTON ENERGY SERVICES, INC.

Date: July 21, 2003

By: PAUL I. HERMAN Registration No. 37,349

**Enclosures** 

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